

VERB FORM	EXAMPLE	POSSIBLE ENDING	VERB PREFIXES	VERB SUFFIXES
GERUND	having gone-	tvā	अ- (a) Without, not अधि- (adhi-) Over, above, beyond	-ति (-ti) Third person singular present tense
IMPERFECT ACTIVE	he went	a+ - +t		-सि (-si) Second person singular present tense
FUTURE TENSE	he will go	-ati	अनु- (anu-) After, along, following	-ति (-ti) Third person singular future tense
IMPERATIVE	go!	-tu		-ताम् (-tām) Imperative mood
PASSIVE	he is gone	-ate	अप- (apa-) Away, off	-था (-thā) Second person singular future tense
PAST PASSIVE PARTICIPLE	gone	-ta	उ- (u-) Up, away, back	-तः (-tah) Second person singular past tense
THE PERIPHRASTIC FUTURE	he will go	-tā	उद्द- (ud-) Up, out, away	-ता (-tā) Feminine gender
FUTURE PASSIVE PARTICIPLE	to be gone	-ya	उप- (upa-) Near, towards	-ति (-ti) Present tense
THE PERFECT	he went	-a	उत्- (ut-) Out, up, forth	-तम् (-tam) Accusative case
OPTATIVE	he should go	-it, et	उत्तर- (uttara-) Higher, northern	-ति (-ti) Desiderative
PRESENT PARTICIPLE	going	-ant		-इष्यति (-iṣyati) Future tense
CAUSATIVE	he causes to go	-ati		-स्व (-sva) Reflexive
THE DESIDERATIVE	he wants to go	-ati -ate	उद्धि- (uddi-) Rise, ascend	-तुम् (-tum) Infinitive
INTENSIVE	he definitely goes	-ate	एक- (eka-) One, single	-त् (-t) Past tense
DENOMINATIVE	noun becomes verb	-ate	सम् (sam-) Together, with	-ति (-ti) Passive voice
CONDITIONAL	he would have gone	-at	सु- (su-) Good, well	-यत् (-yat) Agent noun
AORIST	he went today	-at	परि- (pari-) Around, about	-तः (-tah) Masculine gender
FUTURE ACTIVE,MIDDLE PARTICIPLES	he will be gone	-ati -ant	प्र- (pra-) Before, forward	-स् (-s) Second person singular imperative
PAST ACTIVE PARTICIPLE	he went	-vant	वि- (vi-) Apart, asunder	-त्वा (-tva) Abstract noun
	has gone	-tavān	वि- (vi-) (alternative meaning) Special, extraordinary	-नित् (-nti) Third person plural present tense
			सा- (sa-) With, together with	-ताम् (-tām) Optative mood
			नि- (ni-) Down, into	-ताम् (-tām) Gerund
			अभि- (abhi-) Towards, against	
			अन्ति- (anti-) Towards, near	

DERIVATIONS FROM VERBAL STEMS	DERIVATIONS FROM NOMINAL ROOTS	NOMINAL PREFIXES
-ति (-ti) Third person singular present tense	कारक (kāraka) Case-ending, indicating grammatical relationships (e.g., subject, object, etc.)	अ- (a-) Without, not
-सि (-si) Second person singular present tense	इन् (in) Denotes an inhabitant or belonging to a place	अनु- (anu-) After, along, following
-ति (-ti) Third person singular future tense	अन् (an) Denotes an inhabitant or belonging to a place	उ- (u-) Up, high
-ताम् (-tām) Imperative mood	वत् (vat) Possessed of, possessing the quality of	उप- (upa-) Near, towards
-था (-thā) Second person singular future tense	ता (tā) Abstract noun expressing a quality or state	परि- (pari-) Around, about
-तः (-taḥ) Second person singular past tense	त्व (tva) Abstract noun expressing a quality or state	प्रति- (prati-) Against, towards
-ता (-tā) Feminine gender	अ (a) Denotes an agent or doer	सम- (sama-) Equal, similar
-ति (-ti) Present tense	तुल्य (tulya) Resembling, similar to	सु- (su-) Good, well
-तम् (-tam) Accusative case	पति (pati) Denotes the master or lord	वि- (vi-) Apart, asunder
-ति (-ti) Desiderative	प्र (pra) Denotes excellence or superiority	व्य- (vya-) Separately, distinctly
-इष्यति (-iṣyati) Future tense	भाव (bhāva) State or condition of being	अधि- (adhi-) Over, above
-स्व (-sva) Reflexive	तर (tara) Comparative degree	अभि- (abhi-) Towards, against
-तुम् (-tum) Infinitive	तम (tama) Superlative degree	अन्तर- (antara-) Inner, within
-त् (-t) Past tense	अनीय (anīya) Comparative degree	अप- (apa-) Away, off
-ति (-ti) Passive voice	तम (tama) Superlative degree	आ- (ā-) Towards, near
-यत् (-yat) Agent noun	इ (i) Denotes feminine gender	उद्- (ud-) Up, out
-तः (-taḥ) Masculine gender	आणि (āṇi) Denotes a female agent or doer	एक- (eka-) One, single
-स् (-s) Second person singular imperative	उप (upa) Denotes proximity or connection	ओषधि- (oṣadhi-) Medicinal
-त्व (tva) Abstract noun	क (ka) Denotes relationship or affiliation	क- (ka-) Denotes a person
-न्ति (-nti) Third person plural present tense	अस (asa) Possessed of, having the quality of	कु- (ku-) Bad, evil
-ताम् (-tām) Optative mood	आप (āpa) Denotes the offspring or descendant	त्रि- (tri-) Three
-ताम् (-tām) Gerund	य (ya) Denotes one who possesses or produces	निः- (niḥ-) Without, free from